

## DIRECTORATE OF MEDICAL EDUCATION & TRAINING, ODISHA

Heads of Department Building, Bhubaneswar, 751001, Tel. 0674 2393847, FAX-0674 2391814

No.	MET-II-442/2017	8359	Dated	30.6.2018	Bhubaneswar

## **ORDER**

The following doctors are engaged as Junior Resident in MKCG MC Brahmapur, on temporary basis as per the terms and conditions mentioned there under.

SI. No.	Name	Reservation	Direct / In-service
1.	MANISHA PATRO	UR	DIRECT
2.	LIPSA PRIYADARSHINI	UR	DIRECT
3.	ARADHANA PANDA	UR	DIRECT
4.	SWAGAT RANJAN SAHOO	UR	DIRECT DIRECT
- 5.	KRUSHNA CHANDRA BAKSHI	UR	
6.	SHIVANG PANIGRAHY	UR	DIRECT
7.	ARUN KUMAR PATRO	UR	DIRECT
8.	SONALI PRADHAN	ST	DIRECT
9.	TANKESWAR BUDULA	ST	DIRECT

- (i) The appointment is purely temporary and on tenure basis.
- (ii) The period of tenure is renewable on year to year basis subject to satisfactory performance for maximum of three years from the date of appointment.
- (iii) They are entitled for remuneration of Rs.55,000/- per month.
- (iv) The candidates are to submit the duly signed agreement bond at the time of joining.
- (v) The candidates not in regular Govt. Service are to resign and join.

## By Order of

Director Medical Education & Training, Odisha

Jt. Director Medical Education & Training, Odisha

Memo No.	8360	// Dt.30.6.2018	
	Copy	forwarded to persons concer	rned for information and necessary action. They are
instructed to		concerned institution immedi	
		J	t. Director Medical Education & Training, Odisha
Memo No.	8361	// Dt.30.6.2018	
Copy	forward	ded to the CDMO, Koraput	'Angul / Kandhamal /Ganjam/, for information and
necessary act	tion.		112/6/18
		J	t. Director Medical Education & Training, Odisha
Memo No.	8362	// Dt.30.6.2018	
******	Copy	forwarded to the Dean &	Principal / Superintendent MKCG MC Brahmapur /
DHS (O) / SI	HRMÜ,	DHS, Odisha, for information	n and necessary action.



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Memo No. \_\_\_8363\_\_\_// Dt.30.6.2018

Copy forwarded to Commissioner cum Secretary to Government, Health & FW Department for information and necessary action with reference to Govt. letter No.16583/H Dt.21.06.2018.

Jt. Director Medical Education & Training, Odisha